

STATE OF NEVADA

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Office of the Labor Commissioner
STATE APPRENTICESHIP COUNCIL
<http://www.labor.nv.gov>

STATE OF NEVADA
Department of Business & Industry
OFFICE OF THE LABOR COMMISSIONER
*****NOTICE OF PUBLIC MEETING*****

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

Name of Organization: **NEVADA STATE APPRENTICESHIP COUNCIL**
Date and Time of Meeting: **Tuesday, November 29, 2022, 9:00 A.M. to 12:00 P.M.**
Teleconference/Web Meeting: **Call-in Number: 1-775-321-6111 – Phone Conference ID: 756130138#**

Join from the Teams meeting link

Join conversation (microsoft.com) Meeting ID: 247 664 361 095 – Passcode: iLF8XQ

Pursuant to Assembly Bill 253 passed during the 81st Regular Session of the Nevada Legislature (2021), the meeting will be conducted by means of teleconference. Members of the public may participate in the meeting and provide public comment by dialing/calling into the teleconference at:

Call-in Number: 1-775-321-6111 – Phone Conference ID: 756130138# or through the link below.

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*****AGENDA*****

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

1. CALL TO ORDER & WELCOME
Chairman or Vice-Chairman
2. ROLL CALL - CONFIRMATION OF A QUORUM
State Apprenticeship Director
3. VERIFICATION OF PUBLIC POSTING
State Apprenticeship Director

4. PUBLIC COMMENT
(Public comments can be provided by dialing/calling into the call-in number above)
Chairman or Vice-Chairman
5. APPROVAL OF AUGUST 30, 2022 MINUTES
(Information/Discussion: For Possible Action)
Chairman or Vice-Chairman
6. DISCUSSION OF 2023 STATE APPRENTICESHIP COUNCIL MEETING DATES
(Information/Discussion: For Possible Action)
Chairman or Vice-Chairman
7. DISCUSSION REGARDING THE LEGAL REQUIREMENTS FOR NOTICE TO SIMILAR PROGRAMS
(Information/Discussion)
Discussion regarding legal requirements and Council policy for notice of similar programs per NRS 610.144(2) and NAC 610.355.
Chairman or Vice-Chairman
8. APPRENTICE APPEAL
(Information/Discussion: For Possible Action)
Appeal of dismissal – McCahill vs. Sheet Metal Local 26 JATC – NV002650001
Chairman or Vice-Chairman
9. UPDATE ON STATUS OF PROGRAM
(Information/Discussion: For Possible Action)
Update the Nevada State Apprenticeship Council on the status of the program.
Sponsor: IONnovate, LLC – 2022-NV-103950
Occupation: Software Developer – 15-1252.00
Chairman or Vice-Chairman
10. REVISION OF PROGRAM STANDARDS, OCCUPATION, APPRENTICESHIP AGREEMENT, AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION PROCEDURES
(Information/Discussion: For Possible Action)
Discussion and possible action on the program sponsor’s revisions to its previously approved standards with the following proposed occupations.
Sponsor: Southern Nevada Laborers Training Trust – NV001950001
Occupation: Construction Craft Laborer – 47-2061.00
Occupation: Fence Erector – 47-4031.00
Occupation: Solar Photovoltaic Installer – 47-2231.00
Chairman or Vice-Chairman

11. NEW PROGRAM STANDARDS AND OCCUPATION
(Information/Discussion: For Possible Action)
Discussion and possible action for new program standards and new occupation.
Sponsor: Northern California and Nevada Finishing Trades Institute and Southern Nevada Joint Apprenticeship Training Committee
Occupation: Industrial Painter – 51-9121.00
Chairman or Vice-Chairman

 12. REVISION OF PROGRAM STANDARDS, OCCUPATION, APPRENTICESHIP AGREEMENT, AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION PROCEDURES
(Information/Discussion: For Possible Action)
Discussion and possible action on the program sponsor’s revisions to its previously approved standards with the following proposed occupations.
Sponsor: Nevada Help Desk – 2022-NV-104257
Occupation: Digital Marketer – 13-1161.00
Occupation: Computer User Support Specialist: Help Desk Technician – 15-1232.00
Occupation: Cybersecurity Support Technician: Information Security Analyst – 15-1212.00
Chairman or Vice-Chairman

 13. REVISION OF PROGRAM STANDARDS, OCCUPATION, APPRENTICESHIP AGREEMENT, AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION PROCEDURES
(Information/Discussion: For Possible Action)
Discussion and possible action on the program sponsor’s revisions to its previously approved standards with the following proposed occupations.
Sponsor: Plumbing Heating and Cooling Contractors of Nevada – NV001910003
Occupation: Plumber – 47-2152.02
Chairman or Vice-Chairman

 14. REVISION OF PROGRAM STANDARDS, OCCUPATION, APPRENTICESHIP AGREEMENT, AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION PROCEDURES
(Information/Discussion: For Possible Action)
Discussion and possible action on the program sponsor’s revisions to its previously approved standards with the following proposed occupations.
Sponsor: Operating Engineers Local 3 JATC – NV002670002
Occupation: Chief of Party – 17-3031.01
Occupation: Diesel Mechanic – 49-3031.00
Occupation: Oil Field Equipment Mechanic – 49-3031.00
Occupation: Operating Engineer – 47-2073.00
Occupation: Plant Operator – 51-9021.00
Occupation: Surveyor Assistant Instrument – 17-3031.01
Occupation: Truck Crane Operator – 53.7021.00
Chairman or Vice-Chairman

 15. LABOR COMMISSIONER’S REPORT
(Information Only)
Labor Commissioner
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16. STATE APPRENTICESHIP DIRECTOR'S REPORT
(Information Only)
State Apprenticeship Director
17. U.S. DEPARTMENT OF LABOR REPORT
(Information Only)
United States Department of Labor Representative
18. FUTURE AGENDA ITEMS
(Information/Discussion: For Possible Action)
Chairman or Vice-Chairman
19. PUBLIC COMMENT
(Public comments can be provided by dialing/calling into the teleconference at the number above)
Chairman or Vice-Chairman
20. ADJOURNMENT
Chairman or Vice-Chairman

NOTE (1): Persons with disabilities who require special accommodations or assistance at the meeting should call the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890 on or before the close of business, Wednesday, November 23, 2022.

NOTE (2): Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chairman may continue this meeting from day-to-day.

NOTE (3): All public comments can be provided by dialing/calling into the teleconference at the number above. Comments based on viewpoint may not be restricted. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Board may refuse to consider public comment. See NRS 233B.126

NOTE (4): Please provide the Office of the Labor Commissioner with electronic or written copies of testimony if you wish to have complete versions included as exhibits in the minutes.

NOTE (5): Supporting public material provided to members for this meeting may be requested from the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890

Copies of this Notice of Public Meeting and Agenda are posted at the following locations:

Office of the Labor Commissioner's website: <https://labor.nv.gov> Nevada's Public Notice website: <https://notice.nv.gov/>